

# **SOUTH LAKELAND DISTRICT COUNCIL**

South Lakeland House, Kendal, Cumbria LA9 4UQ

[www.southlakeland.gov.uk](http://www.southlakeland.gov.uk)



**You are requested to attend a meeting of  
the Planning Committee  
on Thursday, 21 March 2019, at 9.30 a.m.  
in the District Council Chamber, South Lakeland House,  
Kendal  
Committee Membership**

## **Councillors**

Robin Ashcroft  
Rupert Audland  
Andrew Butcher  
Helen Chaffey  
Michael Cornah  
Brian Cooper  
Gill Gardner  
John Holmes  
Vicky Hughes  
Anne Hutton  
Janette Jenkinson  
Dave Khan  
Kevin Lancaster  
Pete McSweeney (Chairman)  
Eric Morrell (Vice-Chairman)  
Vivienne Rees  
David Webster  
David Williams

***Note – Where relevant, agendas for Members are labelled “Private Document Pack” and contain exempt information within the papers. Any relevant pages are marked as restricted within Agendas labelled “Public Document Pack”.***

**Wednesday, 13 March 2019**

**Debbie Storr, Director of Policy and Resources (Monitoring Officer)**

***For all enquiries, please contact:-***

***Committee Administrator:*** Committee Services

***Telephone:*** 01539 733333

***e-mail:*** [committeeservices@southlakeland.gov.uk](mailto:committeeservices@southlakeland.gov.uk)



## AGENDA

*Page Nos.*

### **PART I**

#### **1 APOLOGIES**

To receive apologies for absence, if any.

#### **2 DECLARATIONS OF INTEREST**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Members may, however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

*If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote, he/she is advised to contact the Monitoring Officer at least 24 hours in advance of the meeting.*

#### **3 LOCAL GOVERNMENT ACT 1972 - EXCLUDED ITEMS**

To consider whether the items, if any, in Part II of the Agenda should be considered in the presence of the press and public.

#### **4 PUBLIC PARTICIPATION**

*Any member of the public who wishes to ask a question, make representations or present a deputation or petition at this meeting should apply to do so by no later than 0:01am (one minute past midnight) two working days before the meeting. Information on how to make the application can be obtained by viewing the Council's Website [www.southlakeland.gov.uk](http://www.southlakeland.gov.uk) or by contacting the Committee Services Team on 01539 733333.*

##### **(1) Planning Applications**

Planning applications for which requests to speak have been made.

##### **(2) Agenda Items**

Agenda items for which requests to speak have been made.

#### **5 MONTON, CART LANE, GRANGE-OVER-SANDS - UPDATE REPORT**

**5 - 10**

To consider the update report on the unauthorised operational development at Monton, Cart Lane, Grange-over-Sands.

#### **6 PLANNING APPLICATION NO. SL/2018/0925 - KENDAL FLOOD RISK MANAGEMENT SCHEME - KENDAL, NATLAND, SKELSMERGH AND SCALTHWAITERIGG, HELSINGTON**

**11 - 130**

To determine the Kendal Flood Risk Management Scheme – Phase 1 Kendal Linear Defences, comprising works along the rivers Kent and Mint through Kendal including new and raised flood walls, new and raised flood

embankments, ground raising, pumping station and associated changes to the public realm and landscaping.

**PART II**

**Private Section (exempt reasons under Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, specified by way of paragraph number)**

There are no items in this part of the Agenda.