

## LAKE ADMINISTRATION COMMITTEE

### PROGRESS REPORT: as at 16 January 2019

<b>Minute no.</b>	<b>Report Title</b>	<b>Committee Date</b>	<b>Progress</b>	<b>Due date</b>	<b>Officer</b>
LA/21	Windermere Lake Action Plan 2017-2022	6 October 2017	<ul style="list-style-type: none"><li>The Officer Delivery group met again in December to progress the project work, and a Members' Steering Group meeting is being arranged for February.</li></ul>	Ongoing	David Sykes / Jim Maguire