

# **SOUTH LAKELAND DISTRICT COUNCIL**

South Lakeland House, Kendal, Cumbria LA9 4UQ

[www.southlakeland.gov.uk](http://www.southlakeland.gov.uk)



## **You are requested to attend a meeting of the Licensing Committee**

**on Monday, 5 November 2018, at 2.15 p.m., or on the rising of  
the Licensing Regulatory Committee, whichever is the later,  
in the District Council Chamber, South Lakeland House,  
Kendal**

### **Committee Membership**

#### **Councillors**

James Airey  
Rupert Audland  
Pat Bell  
Alvin Finch  
Tom Harvey  
Hazel Hodgson  
John Holmes  
Kevin Holmes  
Helen Irving  
Andrew Jarvis  
Dave Khan  
Helen Ladhams (Chairman)  
Jon Owen  
Doug Rathbone  
David Webster

***Note – Where relevant, agendas for Members are labelled “Private Document Pack” and contain exempt information within the papers. Any relevant pages are marked as restricted within Agendas labelled “Public Document Pack”.***

**Thursday, 25 October 2018**

**Debbie Storr, Director of Policy and Resources (Monitoring Officer)**

***For all enquiries, please contact:-***

**Committee Administrator:** Committee Services

**Telephone:** 01539 733333

**e-mail:** [committeeservices@southlakeland.gov.uk](mailto:committeeservices@southlakeland.gov.uk)



## AGENDA

*Page Nos.*

### **PART I**

#### **1 APOLOGIES**

To receive apologies for absence, if any.

#### **2 MINUTES**

To authorise the Chairman to sign, as a correct record, the minutes of the meeting of the Committee held on 20 August 2018 (copy attached).

**5 - 6**

#### **3 MINUTES OF LICENSING SUB-COMMITTEES**

To receive the minutes of the two meetings of Licensing Sub-Committees held on 17 September 2018 (copies attached) and for the Chairmen of the appropriate Sub-Committees to sign, as correct records.

**7 - 18**

#### **4 DECLARATIONS OF INTEREST**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Members may, however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

*If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote, he/she is advised to contact the Monitoring Officer at least 24 hours in advance of the meeting.*

#### **5 LOCAL GOVERNMENT ACT 1972 - EXCLUDED ITEMS**

To consider whether the items, if any, in Part II of the Agenda should be considered in the presence of the press and public.

#### **6 PUBLIC PARTICIPATION**

*Any member of the public who wishes to ask a question, make representations or present a deputation or petition at this meeting should apply to do so by no later than 0:01am (one minute past midnight) two working days before the meeting. Information on how to make the application can be obtained by viewing the Council's Website [www.southlakeland.gov.uk](http://www.southlakeland.gov.uk) or by contacting the Committee Services Team on 01539 733333.*

##### **(1) Questions and Representations**

To receive any questions or representations which have been received from members of the public.

##### **(2) Deputations and Petitions**

To receive any deputations or petitions which have been received from members of the public.

**7 REVIEW OF LICENSING FEES AND CHARGES 2019/2020 AND DRAFT BUDGET**

**19 - 34**

To consider the review of Licensing fees and charges for 2019/2020 and Draft Budget for this service area.

**PART II**

**Private Section (exempt reasons under Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, specified by way of paragraph number)**

There are no items in this part of the agenda.