

# **SOUTH LAKELAND DISTRICT COUNCIL**

South Lakeland House, Kendal, Cumbria LA9 4UQ

[www.southlakeland.gov.uk](http://www.southlakeland.gov.uk)



**You are requested to attend a meeting of  
the Licensing Committee**

**on Monday, 4 November 2019, at 2.15 p.m., or on the rising of  
the Licensing Regulatory Committee, whichever is the later,  
in the District Council Chamber, South Lakeland House,  
Kendal**

## **Committee Membership**

### **Councillors**

James Airey  
Rupert Audland  
Alvin Finch  
Anne Hall  
Hazel Hodgson  
Kevin Holmes  
Helen Irving  
Andrew Jarvis (Vice-Chairman)  
Dave Khan  
Helen Ladhams (Chairman)  
Jon Owen  
Suzie Pye  
Doug Rathbone  
David Webster  
Ian Wharton

***Note – Where relevant, agendas for Members are labelled “Private Document Pack” and contain exempt information within the papers. Any relevant pages are marked as restricted within Agendas labelled “Public Document Pack”.***

**Thursday, 24 October 2019**

**Linda Fisher, Legal, Governance and Democracy Lead Specialist (Monitoring Officer)**

***For all enquiries, please contact:-***

**Committee Administrator:** Committee Services

**Telephone:** 01539 733333

**e-mail:** [committeeservices@southlakeland.gov.uk](mailto:committeeservices@southlakeland.gov.uk)



## AGENDA

*Page Nos.*

### **PART I**

#### **1 APOLOGIES**

To receive apologies for absence, if any.

#### **2 MINUTES**

To authorise the Chairman to sign, as a correct record, the minutes of the meeting of the Committee held on 10 June 2019 (copy attached).

**5 - 6**

#### **3 MINUTES OF LICENSING SUB-COMMITTEES**

To receive the minutes of the meeting of Licensing Sub-Committee held on 14 June 2019 (copy attached) and for the Chairmen of the appropriate Sub-Committees to sign, as a correct record.

**7 - 12**

#### **4 DECLARATIONS OF INTEREST**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Members may, however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

*If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote, he/she is advised to contact the Monitoring Officer at least 24 hours in advance of the meeting.*

#### **5 LOCAL GOVERNMENT ACT 1972 - EXCLUDED ITEMS**

To consider whether the items, if any, in Part II of the Agenda should be considered in the presence of the press and public.

#### **6 PUBLIC PARTICIPATION**

*Any member of the public who wishes to ask a question, make representations or present a deputation or petition at this meeting should apply to do so by no later than 0:01am (one minute past midnight) two working days before the meeting. Information on how to make the application can be obtained by viewing the Council's Website [www.southlakeland.gov.uk](http://www.southlakeland.gov.uk) or by contacting the Committee Services Team on 01539 733333.*

##### **(1) Questions and Representations**

To receive any questions or representations which have been received from members of the public.

##### **(2) Deputations and Petitions**

To receive any deputations or petitions which have been received from members of the public.

**7 REVIEW OF LICENSING FEES AND CHARGES 2020/2021 AND DRAFT BUDGET**

**13 - 30**

To consider the review of Licensing Fees and Charges for 2020/21 and Draft Budget for this service area.

**PART II**

**Private Section (exempt reasons under Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, specified by way of paragraph number)**

There are no items in this part of the agenda.