

## LICENSING COMMITTEE

Minutes of the proceedings at a meeting of the Licensing Committee held in the District Council Chamber, South Lakeland House, Kendal, on Monday, 4 November 2019, at 2.15 p.m.

Present

Councillors

Helen Ladhams (Chairman)  
Andrew Jarvis (Vice-Chairman)

Alvin Finch  
Anne Hall  
Hazel Hodgson

Kevin Holmes  
Helen Irving  
Doug Rathbone

David Webster  
Ian Wharton

Apologies for absence were received from Councillors Rupert Audland and Suzie Pye.

Officers

Una Bell  
Sean Hall  
Julia Krier  
Josie Smith

Case Management Team Leader  
Principal Specialist (Health & Environment)  
Legal, Governance and Democracy Specialist  
Legal, Governance and Democracy Specialist

### **L/7 MINUTES**

RESOLVED – That the Chairman be authorised to sign, as a correct record, the minutes of the meeting of the Committee held on 10 June 2019.

### **L/8 MINUTES OF LICENSING SUB-COMMITTEES**

RESOLVED – That the minutes of the meeting of the Licensing Sub-Committee held on 14 June 2019 be received and the Chairman of the relevant Sub-Committee be authorised to sign as a correct record.

### **L/9 DECLARATIONS OF INTEREST**

RESOLVED - That it be noted that no declarations of interest were raised.

### **L/10 LOCAL GOVERNMENT ACT 1972 - EXCLUDED ITEMS**

RESOLVED - That it be noted that there are no excluded items on the Agenda.

### **L/11 PUBLIC PARTICIPATION**

RESOLVED - That it be noted that no questions, representations, deputations or petitions had been received in respect of this meeting.

**L/12****REVIEW OF LICENSING FEES AND CHARGES 2020/2021 AND DRAFT BUDGET**

The Principal Specialist (Health and Environment), presented a report which outlined the review of the Licensing Fees and Charges for 2020/21 and the draft budget for the service area.

The report also having been considered at the meeting of the Licensing Regulatory Committee held immediately prior to the meeting of the Licensing Committee, when the same Members were present, it was

RESOLVED – That

- (1) the recommended fees for the financial year 2020/21, as set out in Appendix 1 to the report, and subject to approval by Council as part of the final budget-setting process, be endorsed; and
- (2) the following be noted:-
  - (a) the nationally-set fees for 2020/21 as set out in Appendix 2 to the report; and
  - (b) the latest draft budget estimates including the fees and charges for 2020/21 as set out in Appendix 1 to the report, prior to submission to Council for approval as part of the final budget report.

The meeting ended at 2.20 p.m.