

# SOUTH LAKELAND DISTRICT COUNCIL

South Lakeland House, Kendal, Cumbria LA9 4UQ

[www.southlakeland.gov.uk](http://www.southlakeland.gov.uk)



## You are requested to attend a virtual meeting of the Overview and Scrutiny Committee on Friday, 23 April 2021, at 2.00 p.m.

Please note that this meeting will be conducted remotely via Microsoft Teams Live Events and in accordance with Section 78 of the Coronavirus Act 2020. Access details will be provided to Committee Members prior to the meeting. Members of the public will be able to access a live broadcast of the meeting [here](#).

For those using an Apple Device to access the meeting, please note that Safari is not compatible with Microsoft Teams, so you will not be able to watch the meeting using this web browser. If you wish to watch a virtual meeting on any Apple device (iPad, iPhone or Mac) you will need to download the Microsoft Teams App from the App Store, then click the link on the relevant SLDC webpage or Agenda and follow the instructions on screen.

Agendas are divided into two parts, with Part I items being considered in the presence of the press and public. Part II Items, if any, will be considered in the absence of the press and public for the reasons indicated on the Agenda and relevant reports. It should be noted that discussions held in Part I are recorded and that the recordings are uploaded to the Council's Website.

### Committee Membership

#### Councillors

Pat Bell  
Helen Chaffey (Vice-Chairman)  
Brian Cooper  
Eamonn Hennessy  
Hazel Hodgson  
John Holmes  
Vicky Hughes (Chairman)  
Janette Jenkinson  
Malcolm Lamb  
Susanne Long  
Ian Mitchell  
Doug Rathbone  
Mark Wilson

**Note – Where relevant, agendas for Members are labelled “Private Document Pack” and contain exempt information within the papers. Any relevant pages are marked as restricted within Agendas labelled “Public Document Pack”.**

Thursday, 15 April 2021

Linda Fisher, Legal, Governance and Democracy Lead Specialist (Monitoring Officer)

**For all enquiries, please contact:-**

**Committee Administrator:** Committee Services

**Telephone:** 01539 733333

**e-mail:** [committeeservices@southlakeland.gov.uk](mailto:committeeservices@southlakeland.gov.uk)



## AGENDA

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### **PART I**

#### **1 APOLOGIES**

To receive apologies for absence, if any.

#### **2 MINUTES**

To authorise the Chairman to sign, as a correct record, the minutes of the meeting of the Committee held on 15 January 2021.

**5 - 14**

#### **3 DECLARATIONS OF INTEREST**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Members may, however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

*If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote, he/she is advised to contact the Monitoring Officer at least 24 hours in advance of the meeting.*

#### **4 DECLARATION OF THE PARTY WHIP**

In accordance with Rule 17 of the Overview and Scrutiny Procedure Rules, any Member who is subject to a party whip on any item must declare the existence and nature of the whip.

#### **5 LOCAL GOVERNMENT ACT 1972 - EXCLUDED ITEMS**

To consider whether the items, if any, in Part II of the Agenda should be considered in the presence of the press and public.

#### **6 PUBLIC PARTICIPATION**

*Any member of the public who wishes to ask a question, make representations or present a deputation or petition at this meeting should apply to do so by no later than 0:01am (one minute past midnight) two working days before the meeting. Information on how to make the application can be obtained by viewing the Council's Website [www.southlakeland.gov.uk](http://www.southlakeland.gov.uk) or by contacting the Committee Services Team on 01539 733333.*

##### **(1) Questions and Representations**

To receive any questions or representations which have been received from members of the public.

##### **(2) Deputations and Petitions**

To receive any deputations or petitions which have been received from members of the public.

<b>7</b>	<b>SOUTH CUMBRIA COMMUNITY SAFETY PARTNERSHIP REVIEW 2020/21</b> To consider an update on the South Cumbria Community Safety Partnership.	<b>15 - 24</b>
<b>8</b>	<b>IMPLEMENTATION OF THE COUNCIL'S CLIMATE CHANGE POLICY - ANNUAL UPDATE</b> To consider the Council's Climate Change Policy.	<b>25 - 64</b>
<b>9</b>	<b>DRAFT SCRUTINY ANNUAL REPORT 2019-21</b> To consider the Draft Scrutiny Annual Report 2019-21.	<b>65 - 80</b>
<b>10</b>	<b>REVIEW OF EFFECTIVENESS AND SCRUTINY RECOMMENDATIONS REPORT</b> To consider the annual Review of Effectiveness and an update on progress made by Cabinet in implementing the adopted recommendations of the Overview and Scrutiny Committee.	<b>81 - 88</b>
<b>11</b>	<b>ANNUAL REVIEW OF THE CALL-IN AND URGENCY PROVISIONS 2020-21</b> To consider the 2020-21 Annual Review of the Call-in and Urgency Provisions.	<b>89 - 104</b>
<b>12</b>	<b>WORK PROGRAMME 2021-22</b> To agree the Overview and Scrutiny Committee's Work Programme for 2021-22.	<b>105 - 110</b>
<b>13</b>	<b>CUMBRIA HEALTH SCRUTINY COMMITTEE UPDATE</b> To receive an update, if any, on the work of the Cumbria Health Scrutiny Committee from the Council's representative or substitute.	

**PART II**

There are no items in this Part of the agenda.

**Private Section (exempt reasons under Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, specified by way of paragraph number)**