

# SOUTH LAKELAND DISTRICT COUNCIL

South Lakeland House, Kendal, Cumbria LA9 4UQ

[www.southlakeland.gov.uk](http://www.southlakeland.gov.uk)



**You are requested to attend a meeting of  
the Licensing Sub-Committee  
on Wednesday, 5 May 2021, at 10.00 a.m.**

*Please note that this meeting will be conducted remotely in accordance with Section 78 of the Coronavirus Act 2020. Access details will be provided to Committee Members prior to the meeting. Members of the public will be able to access a live broadcast of the meeting [here](#).*

*For those using an Apple Device to access the meeting, please note that Safari is not compatible with Microsoft Teams, so you will not be able to watch the meeting using this web browser. If you wish to watch a virtual meeting on any Apple device (iPad, iPhone or Mac) you will need to download the Microsoft Teams App from the App Store, then click the link on the relevant SLDC webpage or Agenda and follow the instructions on screen. The Agenda is divided into two parts, with Part I items being considered in the presence of the press and public. Part II Items will be considered in the absence of the press and public for the reasons indicated on the Agenda and relevant reports. It should be noted that discussions held in Part I are recorded and that the recordings are uploaded to the Council's Website.*

## **Committee Membership Councillors**

Kevin Holmes  
Andrew Jarvis  
David Webster

Alvin Finch (Substitute)

*Note – Where relevant, agendas for Members are labelled “Private Document Pack” and contain exempt information within the papers. Any relevant pages are marked as restricted within Agendas labelled “Public Document Pack”.*

Monday, 26 April 2021

Linda Fisher, Legal, Governance and Democracy Lead Specialist (Monitoring Officer)

*For all enquiries, please contact:-*

**Committee Administrator:** Committee Services  
**Telephone:** 01539 733333  
**e-mail:** [committeeservices@southlakeland.gov.uk](mailto:committeeservices@southlakeland.gov.uk)

*For all Licensing enquiries, please contact:-*

**Licensing Officer:** Rowland Wilson  
**Telephone:** 01539 733333  
**e-mail:** [licensing@southlakeland.gov.uk](mailto:licensing@southlakeland.gov.uk)

## AGENDA

*Page Nos.*

### **PART I**

#### **1 ELECTION OF CHAIRMAN**

To elect a Chairman for the meeting.

#### **2 APOLOGIES AND RECONSTITUTION OF MEMBERSHIP**

To receive apologies for absence, if any, and to report any arising changes to membership.

#### **3 DECLARATIONS OF INTEREST**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Members may, however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

*If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote, he/she is advised to contact the Monitoring Officer at least 24 hours in advance of the meeting.*

#### **4 LOCAL GOVERNMENT ACT 1972 - EXCLUDED ITEMS**

To consider whether the items, if any, in Part II of the Agenda should be considered in the presence of the press and public.

#### **5 INTRODUCTIONS**

The Chairman will make introductions and read out the procedure for the meeting.

### **PART II**

#### **Private Section (exempt reasons under Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, specified by way of paragraph number)**

#### **6 REVIEW OF A PREMISES LICENCE**

**5 - 60**

- *Paragraph 1, 2, 5, 7 - Information relating to any individual.*
- *Information which is likely to reveal the identity of an individual.*
- *Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.*
- *Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.*

To consider an application to review the premises licence of Flames Pizzeria 7 New Market Street Ulverston LA12 7LQ following a request for a review made by The Home Office Immigration Enforcement Service.

By virtue of paragraph(s) 1, 2, 5, 7 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank

By virtue of paragraph(s) 1, 2, 5, 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank

By virtue of paragraph(s) 1, 2, 5, 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank



By virtue of paragraph(s) 1, 2, 5, 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank

By virtue of paragraph(s) 1, 2, 5, 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank

By virtue of paragraph(s) 1, 2, 5, 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank

By virtue of paragraph(s) 1, 2, 5, 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank