

SOUTH LAKELAND DISTRICT COUNCIL

South Lakeland House, Kendal, Cumbria LA9 4UQ

www.southlakeland.gov.uk



**You are requested to attend a meeting of
the Planning Committee
on Thursday, 26 August 2021, at 10.00 a.m.
in the Assembly Room, Kendal Town Hall, Kendal**

Committee Membership Councillors

Giles Archibald
Rupert Audland
Brian Cooper
Michael Cornah
Judy Filmore
Gill Gardner
Chris Hogg
John Holmes
Vicky Hughes
Janette Jenkinson
Malcolm Lamb (Vice-Chairman)
Susanne Long
Pete McSweeney (Chairman)
David Webster

Substitute Members

Philip Dixon (Substitute)
Kevin Lancaster (Substitute)
Mark Wilson (Substitute)

Note – Where relevant, agendas for Members are labelled “Private Document Pack” and contain exempt information within the papers. Any relevant pages are marked as restricted within Agendas labelled “Public Document Pack”.

Note – Due to the ongoing Covid-19 Pandemic, any Members of the public who wish to observe the meeting, are required to contact committeeservices@southlakeland.gov.uk, at least 24 hours before the meeting

Wednesday, 18 August 2021

Linda Fisher, Legal, Governance and Democracy Lead Specialist (Monitoring Officer)

For all enquiries, please contact:-

Committee Administrator: Adam Moffatt

Telephone: 01539 733333

e-mail: committeeservices@southlakeland.gov.uk



AGENDA

Page Nos.

PART I

1 APOLOGIES

To receive apologies for absence, if any.

2 MINUTES

To authorise the Chairman to sign, as a correct record, the minutes of the meeting of the Committee held on 29 July 2021.

5 - 34

3 DECLARATIONS OF INTEREST

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Members may, however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote, he/she is advised to contact the Monitoring Officer at least 24 hours in advance of the meeting.

4 LOCAL GOVERNMENT ACT 1972 - EXCLUDED ITEMS

To consider whether the item in Part II of the Agenda should be considered in the presence of the press and public.

5 PUBLIC PARTICIPATION

Any member of the public who wishes to ask a question, make representations or present a deputation or petition at this meeting should apply to do so by no later than 0:01am (one minute past midnight) two working days before the meeting. Information on how to make the application can be obtained by viewing the Council's Website www.southlakeland.gov.uk or by contacting the Committee Services Team on 01539 733333.

(1) Planning Applications

Planning applications for which requests to speak have been made.

(2) Agenda Items

Agenda items for which requests to speak have been made.

6 PLANNING APPLICATION NO. SL/2020/0908 - PORSCHE CENTRE, LONGPOOL, KENDAL, LA9 6BX

35 - 84

To consider an application for the demolition of the existing sales garage and redevelopment of the site comprising 55 'retirement living apartments'.

7 PLANNING APPLICATION NO. SL/2020/0783 (FPA) - LAND OFF BRIGSTEER ROAD, KENDAL - UPDATE

85 - 208

To consider an update to the officer's report which was approved by the 29 July 2021 Planning Committee for the erection of 88 dwellings and associated works on the land off Brigsteer Road, Kendal.

8 PLANNING PERFORMANCE AND APPEALS UPDATE

209 - 212

To consider an update on performance measures and recent appeals between 1 April 2021 and 30 June 2021.

PART II

Private Section (exempt reasons under Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, specified by way of paragraph number)

9 A REPORT ON MONTHLY ENFORCEMENT ACTIVITY

213 - 236

- *Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information)*
- *Paragraph 4 - Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under the authority.*
- *Paragraph 5 - Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.*

To consider an update on planning enforcement activity between January and July 2021.