

# SOUTH LAKELAND DISTRICT COUNCIL

## Delegated Executive Decisions

On **Thursday, 21 October 2021**, on the rising of the meeting of the Management Team, the following report(s) will be considered under powers delegated to Portfolio Holders, the Chief Executive and Directors for the discharge of the Council's Cabinet functions carried out within their area of responsibility.

Copies of these reports have been sent to the relevant Portfolio Holders (and all Members of the Cabinet for information), the Chief Executive, all Directors and the Monitoring Officer.

Cabinet Members, or any of the other consultees, may object to the report within five working days - **by 5.00 p.m. on, Wednesday, 20 October 2021** - by notifying the Officer named on the report of the objection and requesting that the matter be referred to the next meeting of the Cabinet for determination.

*Page Nos.*

### PART I

#### **1 WATER SUPPLY AND WASTE WATER (TREATMENT) - CONTRACT AWARD**

**3 - 8**

To consider the award of the contract for the Water Supply and Waste Water (Treatment) Services.

***Please note that in accordance with Section 100B(2) of the Local Government Act 1972, copies of Appendix 1 (Tender Analysis Report) to this report are excluded from inspection by members of the public as it contain information as described in Schedule 12A of the Act, as amended by the Local Government (Access to Information) (Variation) Order 2006, as follows:-***

*- Information relating to the financial or business affairs of any particular person (including the authority holding that information). (Paragraph 3)*

#### **2 PURCHASE OF 2 NO. 3.5 T VEHICLES FOR STREETSCENE**

**9 - 14**

To consider the award of the contract for the purchase 2 No. 3.5T Streetscene fleet vehicles.

***Please note that in accordance with Section 100B(2) of the Local Government Act 1972, copies of Appendix 1 (Tender Analysis Report) to this report are excluded from inspection by members of the public as it contain information as described in Schedule 12A of the Act, as amended by the Local Government (Access to Information) (Variation) Order 2006, as follows:-***

*- Information relating to the financial or business affairs of any particular person (including the authority holding that information). (Paragraph 3)*

### PART II

**Private Section (exempt reasons under Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, specified by way of paragraph number)**

There are no decisions to be taken under Part II of the agenda, however, please note that Items 1 and 2 above include Part II appendices.