

# **SOUTH LAKELAND DISTRICT COUNCIL**

South Lakeland House, Kendal, Cumbria LA9 4UQ

[www.southlakeland.gov.uk](http://www.southlakeland.gov.uk)



**You are requested to attend a meeting of  
the Licensing Regulatory Sub-Committee  
on Monday, 14 March 2022, at 10.00 a.m.  
in the District Council Chamber, South Lakeland House,  
Kendal**

## **Committee Membership**

### **Councillors**

Kevin Holmes  
Helen Ladhams  
Ian Wharton

Alvin Finch (Substitute)

***Note – Where relevant, agendas for Members are labelled “Private Document Pack” and contain exempt information within the papers. Any relevant pages are marked as restricted within Agendas labelled “Public Document Pack”.***

**Thursday, 3 March 2022**

**Linda Fisher, Legal, Governance and Democracy Lead Specialist (Monitoring Officer)**

***For all enquiries, please contact:-***

**Committee Administrator:** James Cartwright

**Telephone:** 01539 733333

**e-mail:** [committeeservices@southlakeland.gov.uk](mailto:committeeservices@southlakeland.gov.uk)

***For all Licensing enquiries, please contact:-***

**Licensing Officer:** Steven Hemsley

**Telephone:** 01539 733333

**e-mail:** [licensing@southlakeland.gov.uk](mailto:licensing@southlakeland.gov.uk)

## AGENDA

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### **PART I**

#### **1 ELECTION OF CHAIRMAN**

To elect a Chairman for the meeting.

#### **2 APOLOGIES AND RECONSTITUTION OF MEMBERSHIP**

To receive apologies for absence, if any, and to report any arising changes to membership.

#### **3 DECLARATIONS OF INTEREST**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Members may, however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

*If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote, he/she is advised to contact the Monitoring Officer at least 24 hours in advance of the meeting.*

#### **4 LOCAL GOVERNMENT ACT 1972 - EXCLUDED ITEMS**

To consider whether the items, if any, in Part II of the Agenda should be considered in the presence of the press and public.

#### **5 INTRODUCTIONS**

The Chairman will make introductions and read out the procedure for the meeting.

#### **6 SOUTH LAKELAND DISTRICT COUNCIL LICENSING REGULATORY SUB-COMMITTEE**

To consider an application to licence a Private Hire Vehicle contrary to the Vehicle Age Limit Policy.

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### **PART II**

**Private Section (exempt reasons under Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, specified by way of paragraph number)**

There are no items in this part of the agenda.