

SOUTH LAKELAND DISTRICT COUNCIL

South Lakeland House, Kendal, Cumbria LA9 4UQ

www.southlakeland.gov.uk



**You are requested to attend a meeting of
the Planning Committee
on Thursday, 27 October 2022, at 10.00 a.m.
in the District Council Chamber, South Lakeland House,
Kendal**

Committee Membership Councillors

Rupert Audland
Brian Cooper
Michael Cornah
Philip Dixon
Judy Filmore
Gill Gardner
Chris Hogg
John Holmes
Vicky Hughes
Janette Jenkinson
Malcolm Lamb (Vice-Chairman)
Susanne Long
Pete McSweeney (Chairman)
David Webster

Substitute Members

Giles Archibald (Substitute)
Kevin Lancaster (Substitute)
Mark Wilson (Substitute)

Note – Where relevant, agendas for Members are labelled “Private Document Pack” and contain exempt information within the papers. Any relevant pages are marked as restricted within Agendas labelled “Public Document Pack”.

Wednesday, 19 October 2022

Julia Krier - Legal, Governance & Democratic Services, Solicitor (Senior Specialist), Deputy Monitoring Officer

For all enquiries, please contact:-

Committee Administrator: Committee Services

Telephone: 01539 733333

e-mail: committeeservices@southlakeland.gov.uk



AGENDA

Page Nos.

PART I

1 APOLOGIES

To receive apologies for absence, if any.

2 MINUTES

To authorise the Chairman to sign, as a correct record, the minutes of the meeting of the Committee held on 25 August 2022.

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3 DECLARATIONS OF INTEREST

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Members may, however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote, he/she is advised to contact the Monitoring Officer at least 24 hours in advance of the meeting.

4 LOCAL GOVERNMENT ACT 1972 - EXCLUDED ITEMS

To consider whether the items, if any, in Part II of the Agenda should be considered in the presence of the press and public.

5 PUBLIC PARTICIPATION

Any member of the public who wishes to ask a question, make representations or present a deputation or petition at this meeting should apply to do so by no later than 0:01am (one minute past midnight) two working days before the meeting. Information on how to make the application can be obtained by viewing the Council's Website www.southlakeland.gov.uk or by contacting the Committee Services Team on 01539 733333.

(1) Planning Applications

Planning applications for which requests to speak have been made.

(2) Agenda Items

Agenda items for which requests to speak have been made.

6 PLANNING APPLICATION NO. SL/2022/0725 LAKELAND LEISURE PARK, MOOR LANE, FLOOKBURGH, GRANGE-OVER-SANDS LA11 7LT 17 - 40

To consider an application for the redevelopment of a touring area to provide new pitches for the siting of static caravans with associated demolition, landscaping, infrastructure, and other works and an overall change to the total caravan pitches allowed at Lakeland Leisure Park to enable up to 1,147 pitches (Major application).

7 PLANNING APPLICATION NO. SL/2022/0083 STEPHENSON CENTRE, ANN STREET, KENDAL, LA9 6AA 41 - 60

To consider the erection of a temporary pod to house 1 homeless individual in emergencies.

8 PLANNING APPLICATION NO. SL/2022/0612 60 DOWKERS LANE, KENDAL, LA9 4DN 61 - 70

To consider the removal of the S.106 requirement to comply with local occupancy condition attached to planning permission reference SL/2006/0194.

PART II

Private Section (exempt reasons under Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, specified by way of paragraph number)

9 A REPORT ON MONTHLY ENFORCEMENT ACTIVITY 71 - 84

- *Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information)*
- *Paragraph 4 - Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under the authority.*
- *Paragraph 5 - Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.*

To consider a confidential update on planning enforcement activity between May 2022 and August 2022 and note its contents.