

**South Lakeland District Council**  
**Council**  
**17 May 2017**  
**Annual Report 2016/17**

<b>PORTFOLIO:</b>	<b>Councillor Giles Archibald – Promoting South Lakeland Portfolio Holder</b>
<b>REPORT FROM:</b>	<b>Claire Gould – Partnerships and Organisational Development Manager</b>
<b>REPORT AUTHOR:</b>	<b>Laura Chapman – Corporate Support Officer</b>
<b>WARDS:</b>	<b>Not applicable</b>
<b>KEY DECISION:</b>	<b>Not applicable</b>

**1.0 EXPECTED OUTCOME**

1.1 The Annual Report 2016/17 will provide the residents of South Lakeland with an account of South Lakeland District Council's successes, activities and business over the financial year 2016/17.

**2.0 RECOMMENDATION**

**2.1 It is recommended that Council:**

**(1) Approves the Annual Report 2016/17**

**3.0 BACKGROUND AND PROPOSALS**

3.1 The annual report details the Council's significant projects and achievements over the last 12 months. Organisational successes have been presented in the visual format of a timeline as per the previous year.

3.2 The annual report reflects the Council Plan priorities and is in concise and plain English format to maximise impact. Once approved, it will be distributed to partners and published on the council website with links to the Council Plan and 5 Year Strategy.

**4.0 CONSULTATION**

4.1 The Annual Report has been written with assistance from relevant council officers.

4.2 The Portfolio Holder and Senior Management Team's comments have been incorporated in the final draft.

## **5.0 ALTERNATIVE OPTIONS**

5.1 There are no alternative options; this is a requirement of the Council's Local Code of Corporate Governance.

## **6.0 LINKS TO COUNCIL PRIORITIES**

6.1 The Annual Report provides details on projects and work completed which contributed to the achievement of Council Plan targets and priorities.

## **7.0 IMPLICATIONS**

### **7.1 Financial and Resources**

7.1.1 There are no financial implications leading from this report.

### **7.2 Human Resources**

7.2.1 There are no Human Resources issues arising from this report.

### **7.3 Legal**

7.3.1 There are no legal implications arising from this report.

### **7.4 Health, Social, Economic and Environmental**

7.4.1 There are no Health, Social, Economic or Environmental factors from this report.

Have you completed and Health, Social, Economic and Environmental Impact Assessment?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
If yes, please confirm that it is attached to the report in the appendices.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
If you have not completed an Impact Assessment, please explain your reasons.	Not Applicable	

### **7.5 Equality and Diversity**

7.5.1 An Equality and Diversity assessment has not been carried as the Annual Report will be accessible via hard copies and other formats as requested. The Annual report follows council accessibility guidelines.

Have you completed an Equality Impact Analysis?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
If yes, please confirm that it is attached to the report in the appendices.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
If you have not completed an Equality Impact Analysis, please explain your reasons.	Not Applicable	

## 7.6 Risk

<b>Risk</b>	<b>Consequence</b>	<b>Controls required</b>
Not Applicable		

## CONTACT OFFICERS

Report Author – Laura Chapman – Corporate Support Officer – 01539 793440

[laura.chapman@southlakeland.gov.uk](mailto:laura.chapman@southlakeland.gov.uk)

## APPENDICES ATTACHED TO THIS REPORT

<b>Appendix No.</b>	
1	Annual Report 2016/17

## BACKGROUND DOCUMENTS AVAILABLE

None

## TRACKING INFORMATION

<b>Assistant Director</b>	<b>Portfolio Holder</b>	<b>Solicitor to the Council</b>	<b>SMT</b>	<b>Scrutiny Committee</b>
13-04-17	28-04-17	N/A	13-04-17	N/A
<b>Executive (Cabinet)</b>	<b>Committee</b>	<b>Council</b>	<b>Section 151 Officer</b>	<b>Monitoring Officer</b>
N/A	N/A	17-05-17	13-04-17	22-03-17
<b>Human Resource Services Manager</b>	<b>Leader</b>	<b>Ward Councillor(s)</b>		
N/A	28-04-17	N/A		