

LAKE ADMINISTRATION COMMITTEE

PROGRESS REPORT: as at 26 September 2018

| Minute no. | Report Title | Committee Date | Progress | Due date | Officer |
|-------------------|---------------------------------------|-----------------------|--|-------------------------------------|----------------|
| LA/21 | Lake User Forum Engagement Protocol | 5 October 2012 | <ul style="list-style-type: none">Action Plan Delivery Groups are being established and an update will be provided at the Committee following the Officer Delivery Group on Friday 21st September 2018. | Update 5 th October 2018 | David Sykes |
| LA/21 | Windermere Lake Action Plan 2017-2022 | 6 October 2017 | <ul style="list-style-type: none">The Officer Delivery group held its second meeting on Friday 21st September. A verbal update will be provided at the Committee Meeting | Update 5 th October 2018 | David Sykes |