

LICENSING COMMITTEE

Minutes of the proceedings at a meeting of the Licensing Committee held in the District Council Chamber, South Lakeland House, on Monday, 5 November 2018, at 2.47 p.m.

Present

Councillors

Helen Ladhams (Chairman)
Andrew Jarvis (Vice-Chairman)

James Airey
Rupert Audland
Pat Bell
Alvin Finch

Tom Harvey
Hazel Hodgson
John Holmes
Kevin Holmes

Dave Khan
Doug Rathbone
David Webster

Officers

Una Bell

Assistant Committee Services Officer

Sean Hall

Principal Environmental Protection Officer

Anthea Lowe

Solicitor to the Council

Joe Marriott

Environmental Protection Officer

L/13 MINUTES

RESOLVED – That the Chairman be authorised to sign, as a correct record, the minutes of the meeting of the Committee held on 20 August 2018.

L/14 MINUTES OF LICENSING SUB-COMMITTEES

RESOLVED – That the minutes of the two meetings of the Licensing Sub-Committees held on 17 September 2018 be received and the Chairmen of the relevant Sub-Committees be authorised to sign as correct records.

L/15 DECLARATIONS OF INTEREST

RESOLVED – That it be noted that no declarations of interest were raised.

L/16 LOCAL GOVERNMENT ACT 1972 - EXCLUDED ITEMS

RESOLVED – That it be noted that there are no excluded items on the Agenda.

L/17 PUBLIC PARTICIPATION

RESOLVED – That it be noted that no questions, representations, deputations or petitions have been received in respect of this meeting.

L/18**REVIEW OF LICENSING FEES AND CHARGES 2019/2020 AND DRAFT BUDGET**

The Principal Environmental Protection Officer presented a report which outlined the review of the Licensing Fees and Charges 2019/2020 and the draft budget for the service area.

The report also having been considered at the meeting of the Licensing Regulatory Committee held immediately prior to the meeting of the Licensing Committee, when the same Members were present, it was

RESOLVED – That

- (1) the recommended fees for the financial year 2019/20, as set out in Appendix 1 to the report, and subject to approval by Council as part of the final budget-setting process, be endorsed; and
- (2) the following be noted:-
 - (a) the nationally-set fees for 2019/20 as set out in Appendix 2 to the report; and
 - (b) the latest draft budget estimates including the fees and charges for 2019/20 as set out in Appendix 1 to the report, prior to submission to Council for approval as part of the final budget report.

The meeting ended at 2.49 p.m.