

**South Lakeland District Council  
Lake Administration Committee**

**Friday, 2 July 2021**

**Windermere Lake Warden and Lake Ranger Annual  
Report 2019/2020**

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**Portfolio:** Not Applicable  
**Report from:** Simon Rowley-Director of Customer and Commercial Services  
**Report Author:** Frankie Flannigan – Service Delivery Manager  
**Wards:** Not Applicable  
**Forward Plan:** Not applicable

**Links to Council Plan Priorities:** Annual Report

Working across boundaries – N/A

Delivering a balanced community – N/A

A fairer South Lakeland – N/A

Addressing the climate emergency – N/A

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**1.0 Expected Outcome and Measures of Success**

1.1 Members note the achievements and outcomes as detailed in the Windermere Lake Warden and Lake Ranger Annual Report covering the joint operational activities from 1<sup>st</sup> October 2019 to 30<sup>th</sup> September 2020.

**2.0 Recommendation**

2.1 It is recommended that members note the content of the report.

**3.0 Background and Proposals**

3.1 The Windermere Lake Warden and Lake Ranger Annual report covers our joint operational activities from 1<sup>st</sup> October 2019 to 30<sup>th</sup> September 2020. It is intended to inform members, stakeholders, lake users and officers of the range of services delivered and the achievements undertaken, and to provide an illustration of how and who has used the lake during period this reports covers.

3.2 The report is structured into the topics used in the Lake District National Park Partnership Plan and Vision for the Lake District; a prosperous economy, world class visitor experience, vibrant communities and spectacular landscape.

#### 4.0 Appendices Attached to this Report

| Appendix No. | Name of Appendix                                               |
|--------------|----------------------------------------------------------------|
| 1            | Windermere Lake Warden and Lake Ranger Annual Report 2019/2020 |

#### 5.0 Consultation

5.1 The report is co-authored with the Lake District National Park (LDNPA) who have provided information text and illustrations for the report.

#### 6.0 Alternative Options.

6.1 None

#### 7.0 Implications

##### Financial, Resources and Procurement

7.1 The report may identify areas that may require additional resources to improve service provision.

##### Human Resources

7.2 There are no staff implications.

##### Legal

7.3 None

##### Health and Sustainability Impact Assessment

7.4 No

7.5 If you have not completed an Impact Assessment, please explain your reasons:  
Annual Report

##### Equality and Diversity

7.7 No

7.8 If you have not completed an Impact Analysis, please explain your reasons: Annual Report

| Risk Management11/06/2021                                                                             | Consequence                                                                                     | Controls required                                                          |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Failure to monitor lake activities may result in missed opportunities and identifying downward trends | Fail to identify appropriate actions which may result in income loss and operational efficiency | Report annually and identify risks to ensure appropriate actions are taken |

#### Contact Officers

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#### Background Documents Available

| Name of Background document | Where it is available |
|-----------------------------|-----------------------|
| Not Applicable              |                       |

#### Tracking Information

| Signed off by       | Date sent  | Date Signed off |
|---------------------|------------|-----------------|
| Section 151 Officer | 15/06/2021 | 21/06/2021      |
| Monitoring Officer  | 15/06/2021 | 21/06/2021      |

|     |                |  |
|-----|----------------|--|
| CMT | Not Applicable |  |
|-----|----------------|--|

| <b>Circulated to</b>            | <b>Date sent</b> |
|---------------------------------|------------------|
| Lead Specialist                 | N/A              |
| Human Resources Lead Specialist | N/A              |
| Communications Team             | N/A              |
| Leader                          | N/A              |
| Committee Chairman              | N/A              |
| Portfolio Holder                | N/A              |
| Ward Councillor(s)              | N/A              |
| Committee                       | N/A              |
| Executive (Cabinet)             | N/A              |
| Council                         | N/A              |